# EAST READING HORTICULTURAL SOCIETY

President: Don Palmer

### **SCHEDULE**

for the

# 34<sup>TH</sup> CHRISTMAS SHOW

to be held at

### **ST. PETER'S CHURCH HALL**

# **CHURCH ROAD, EARLEY**

on

### WEDNESDAY DECEMBER 11<sup>TH</sup>, 2019

## 7:15 pm to 10:00 pm.

RESULTS AT 9:00 PM (approx.)

SEASONAL REFRESHMENTS WILL BE SERVED

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ALL CORRESPONDENCE AND ENQUIRIES FOR THE SHOW SHOULD BE ADDRESSED TO

9 WYCHWOOD CLOSE, EARLEY, RG6 5RB TELEPHONE (0118) 986 7303

### ERHS CHRISTMAS SHOW 2019

### FLORAL ARRANGEMENT AND HANDICRAFT CLASSES

NB: In classes 1 and 2, exhibitors MUST ensure they conform to the measurements stated.

- 1 A circular Christmas wreath. MAXIMUM diameter 12 inches (internal measurement.)
- 2 A table arrangement, with a candle, using fresh flowers and foliage. MAXIMUM length 14 inches.
- 3 (MEN ONLY) A Christmas arrangement in a wine glass. Accessories permitted.
- 4 A Christmas tree decoration made from recyclable materials.

In the following classes, digital photography is permitted. Prints must be borderless, not exceeding 7" x 5" and mounted on white card to produce a 1" border surrounding the photograph.

- 5 Photograph: "Autumn woodland".
- 6 Photograph: "Life in the garden".
- 7 Photograph: "Bonfire Night".

#### VEGETABLES, FRUIT AND FLOWER CLASSES

- 8 Potatoes 3. One variety. Round or kidney.
- 9 Collection of 3 vegetables.
- 10 A specimen parsnip. Foliage to be trimmed to 4" from the crown.
- **11** Brussels sprouts, 10.
- 12 A specimen leek with roots.
- 13 A winter cabbage. Any variety.
- 14 Apples, cooking, 3 of one variety.
- 15 Apples, dessert, 3 of one variety.
- 16 A single stem of bloom (shrubs permitted.)
- 17 9" pan, pot or bowl of a flowering/fruiting plant or plants.
- 18 9" pan, pot or bowl of a foliage plant or plants.

#### HOME COOKERY

- **19** A handmade soda bread loaf.
- 20 6 sausage rolls (short crust pastry.)
- 21 Traditional meat pie made with hot water crust pastry (any shape or size.)
- A Stollen (any recipe.)
- 23 2 jars of preserve, each containing a different type of preserve.

### **RULES**

- 1. All entries, either on plain paper or using the entry form on page 3, must be received by the Show Secretary no later than 2 p.m. on Sunday 8<sup>th</sup> December. All entries must be accompanied by an entry fee of 20p per class.
- **2.** On the evening of the Show, an exhibitor's card for each entry must be obtained from the Show Secretary at the time of staging and must be placed with the exhibit.
- **3.** Only one prize in a class may be awarded to any exhibitor. Multiple entries by the same exhibitor in the same class are permitted, but entry cards will be marked to identify such entries as being from the same exhibitor.

- **4.** ALL entries in the home cookery classes must be the work of the exhibitor and will be tasted during the judging.
- 5. St. Peter's Church Hall will be open from 7:15 p.m. on the evening of the Show for staging, which must be completed by 7:45 p.m., when judging of all classes (except those listed in rule 6) will commence. No person other than other than anyone authorised by the Show Secretary is allowed to be in the exhibition area until judging of these classes has been completed.
- 6. Judging of classes 1 to 7 will be carried out by members. (Details will be given on the night.)
- 7. Vases will be provided for class 16.
- **8.** Prizes: The prize money to be awarded shall be:
  - $1^{st}$  £1  $2^{nd}$  75p  $3^{rd}$  50p

All prize money must be collected from the Hon. Treasurer before the close of the show.

#### **Entry Form** Photocopies accepted, or entries can be on plain paper. (*Please use one line for each entrant from the same address*)

I / We wish to enter the following classes: (*PLEASE PRINT CLEARLY*)

| Name                                                                    | Classes        |
|-------------------------------------------------------------------------|----------------|
| Name                                                                    | Classes        |
| Name                                                                    | Classes        |
| Name                                                                    | Classes        |
| Address                                                                 |                |
|                                                                         |                |
| Telephone (in case of queries)                                          |                |
| Email (in case of queries)                                              |                |
| Total sum enclosed (see entry fees on page                              | ge 3 rule 1) £ |
| TO: 9 WYCHWOOD CLOSE, BEFORE 2 P.M. ON SUNDAY 8 <sup>th</sup> DECEMBER. |                |

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